

BORDERS OF ECCLESIASTICAL POWER IN THE MEDIEVAL CITY: THE PERCEPTION OF COIMBRA'S PAROCHIAL NETWORK THROUGH THE CASE OF THE PARISH OF THE MONASTERY OF SANTA CRUZ (ELEVENTH TO FOURTEENTH CENTURIES)

LAS FRONTERAS DEL PODER ECLESIAÍSTICO EN LA CIUDAD MEDIEVAL: LA PERCEPCIÓN DE LA RED PARROQUIAL DE COÍMBRA A TRAVÉS DEL CASO DE LA PARROQUIA DEL MONASTERIO DE SANTA CRUZ (SIGLOS XI-XIV)

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Abstract²

The twelfth century was an important period in the political and territorial definition of the Portuguese Kingdom. Coimbra was chosen by Afonso Henriques – the prince who would become the first Portuguese king – as his seat at that time and saw the foundation of the Augustinian monastery of Santa Cruz outside the city walls. During the establishment of this monastery, multiple documents were written that allow us to demarcate the parish of São João, under the monastery's

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